

B 2100A (Form 2100A) (12/15)

UNITED STATES BANKRUPTCY COURT

District of Nevada (Las Vegas)

In re Schulte Properties LLC,

Case No. 18-12734-mkn

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

Carrington Mortgage Services, LLC as
Subservicer in trust for JPM N.A.

Name of Transferee

JPMorgan Chase Bank, National Association
c/o Carrington Mortgage Services, LLC

Name of Transferor

Name and Address where notices to transferee
should be sent:

Carrington Mortgage Services, LLC
1600 South Douglass Road
Anaheim, CA 92806

Court Claim # (if known): 3
Amount of Claim: \$109,062.98
Date Claim Filed: July 20, 2018

Phone: (800) 561-4567
Last Four Digits of Acct. #: 3199

Phone: 800-561-4567
Last Four Digits of Acct. #: 3199

Name and Address where transferee payments
should be sent (if different from above):

Carrington Mortgage Services, LLC
P.O. Box 660586
Dallas, TX 75266-0586

Phone: (800) 561-4567
Last Four Digits of Acct. #: 3199

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/ Ace C. Van Patten (#11731)
Ace C. Van Patten, Esq., Transferee's Agent

Date: August 30, 2021

TIFFANY & BOSCO
P.A.

Ace C. Van Patten, Esq.

Nevada Bar No. 11731

Krista J. Nielson, Esq.

Nevada Bar No. 10698

10100 W. Charleston Boulevard, Suite 220

Las Vegas, NV 89135

Telephone: 702 258-8200

Fax: 702 258-8787

nvbk@tblaw.com

**Attorney for Secured Creditor Carrington Mortgage Services, LLC as Subservicer in trust
for JPM N.A.**

14-73518

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In Re:

Schulte Properties LLC
Debtor.

BK Case No.: 18-12734-mkn

Chapter 11

CERTIFICATE OF MAILING

1. On August 30, 2021, I served the following document(s):

Transfer of Claim Other Than For Security

2. I served the above-named document(s) by the following means to the persons as listed
below:

■ **a. ECF System:**

Matthew L. Johnson

annabelle@mjohnsonlaw.com

Attorney for Debtor

1 ■ **b. United States mail, postage fully prepaid:**

2 Schulte Properties LLC
3 9811 W. Charleston Blvd
4 Ste 2-351
5 Las Vegas, NV 89117
6 Debtors

7 U.S. TRUSTEE - LV - 11
8 300 LAS VEGAS BOULEVARD S.
9 SUITE 4300
10 LAS VEGAS, NV 89101

11 ☐ **c. Personal Service**

12 ☐ For a party represented by an attorney, delivery was made by handing the
13 document(s) to the attorney's office with a clerk or other person in charge, or if no
14 one is charge by leaving the document(s) in a conspicuous place in the office.

15 ☐ For a party, delivery was made by handing the document(s) to the party or by
16 leaving the document(s) at the person's dwelling house or usual place of abode with
17 someone of suitable age and discretion residing there.

18 ☐ **d. By direct mail (as opposed to through the ECF System)**

19 Based upon the written assignment of the parties to accept service by email or a court
20 order. I caused the document(s) to be sent to the persons at the mail addresses listed
21 below. I did not receive, within a reasonable time after the transmission, any
22 electronic message or other indication that the transmission was unsuccessful.

23 ☐ **e. By fax transmission** (*List persons and fax numbers. Attach additional paper if*
24 *necessary*)

25 Based upon the written assignment of the parties to accept service by fax transmission
26 or a court order. I faxed the document(s) to the persons at the fax numbers listed
27 below. No error was reported by the fax machine that I used. A copy of the record of
28 the fax transmission is attached.

1 □ **f. By messenger** *(List persons and addresses. Attach additional paper if*
2 *necessary)*

3 I served the document(s) by placing them in an envelope or package addressed to the
4 persons at the addresses listed below and providing them to a messenger for service. **I**
5 **declare under penalty of perjury that the foregoing is true and correct.**

6 DATED this 30th day of August, 2021.

7 By: /s/ Billie Portz
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